

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY	
Date of Filing in State Engineer's Office	<u>JAN 28 2010</u>
Returned to applicant for correction	_____
Corrected Application filed	Map filed <u>MAR 22 1990</u> under <u>54014</u>

The applicant Southern Nevada Water Authority

1001 S. Valley View Blvd.

Street Address or P.O. Box

of Las Vegas

City or Town

Nevada, 89153

State and ZIP Code

hereby make(s) application for permission to appropriate the

public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

SNWA was formed in 1991 pursuant to Nevada Revised Statutes Chapter 277.

1. The source of water is Underground, Basin in Spring Valley, Hydrographic Area 184

Name of the stream, lake, underground, spring or other sources.

2. The amount of water applied for is 6.00 cfs

One second foot equals 448.83 gallons per minute.

(a) If stored in a reservoir give the number of acre-feet _____

3. The water is to be used for Municipal and Domestic

Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated _____

(b) Stockwater, state number and kind of animals _____

(c) Other use (describe fully in No. 12) _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Located within the SW 1/4 SW 1/4 Section 15, T. 15 N., R. 67 E., M. D. B. & M., or at a point from which the SE Corner of Section 33, T. 16 N., R. 67 E., M. D. B. & M., Bears N. 12° 27' 50" E. a distance of 14,752 feet.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

is within Clark County (as defined in NRS 243.035-243.040), Lincoln County (as defined in NRS 243.210-243.225), Nye County (as defined in NRS 243.275-243.315), and White Pine County (NRS 243.365-243.385).

7. Use will begin about January 1 and end about December 31 of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with a pump and motor, etc.)

water is to be diverted cased well, via deep well No. 184-12A pump, pipelines, pumping stations, reservoirs, and distribution system.

9. Estimated cost of works: \$2, 000,000.00 (well and equipment only)

10. Estimated time required to construct works: Minimum 20 years

(If the well is complete, describe works.)

11. Estimated time required to complete the application of water to beneficial use: Minimum 20 years

12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

The water sought under this application will be placed to beneficial use within the Southern Nevada Water Authority and the Lincoln County Water District service territories. The approximate number of persons to be served is 2 million and is estimated to be 3.851 million by 2050.

13. Miscellaneous remarks:

Please see map filed under Application Number 54014.

paul@legaltnt.com

E-mail Address

775-882-9900

Phone No.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Paul G. Taggart

Paul G. Taggart Type or print name clearly

Signature, applicant or agent

Taggart and Taggart, LTD

Company Name

108 North Minnesota Street

Street Address or PO Box

Carson City, Nevada, 89703

City, State, ZIP Code

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION